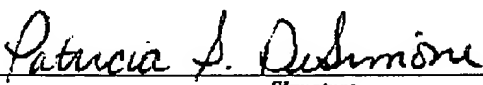

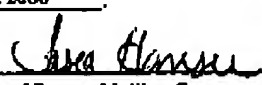


| | | | | | | |
|--|-------------------------------|--------------------|---|------------------------|--------------------------|--|
| PETITION FOR EXTENSION OF TIME TO FILE NOTICE OF APPEAL (Large Entity) | | | | | Docket No. 98-1488-D | |
| In Re Application Of: Ohtra, et al. | | | | | | |
| Application No. 09/924,826 | Filing Date August 8, 2001 | Examiner Fuller | Customer No. 23,413 | Group Art Unit 1762 | Confirmation No. 3513 | |
| Invention: METHOD OF ENERGY CONVERSION | | | | | | |
| <u>COMMISSIONER FOR PATENTS:</u> | | | | | | |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>July 15, 2005</u> <small>Date</small> in the above-identified application. | | | | | | |
| The requested extension is as follows (check time period desired): | | | | | | |
| <input type="checkbox"/> One month <input type="checkbox"/> Two months <input checked="" type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months | | | | | | |
| from: <u>October 15, 2005</u> <small>Date</small> | | | until: <u>January 15, 2006</u> <small>Date</small> | | | |
| The fee for the extension of time is \$1,020 and is to be paid as follows: | | | | | | |
| <input type="checkbox"/> A check in the amount of the fee is enclosed. | | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>06-1130</u> | | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | |
|  <small>Signature</small> | | | Dated: January 11, 2006 01/12/2006 MBINAS 00000044 061130 09924826 01 FC:2253 510.00 DA | | | |
| Patricia S. DeSimone Reg. No. 48,137 Phone No. 860-286-2929 | | |  <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22312-1450" [37 CFR 1.8(a)] on <u>January 11, 2006</u> <small>(Date)</small>  <small>Signature of Person Mailing Correspondence</small> Tasla Hansen <small>Typed or Printed Name of Person Mailing Correspondence</small></div> | | | |
| CC: | | | | | | |

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